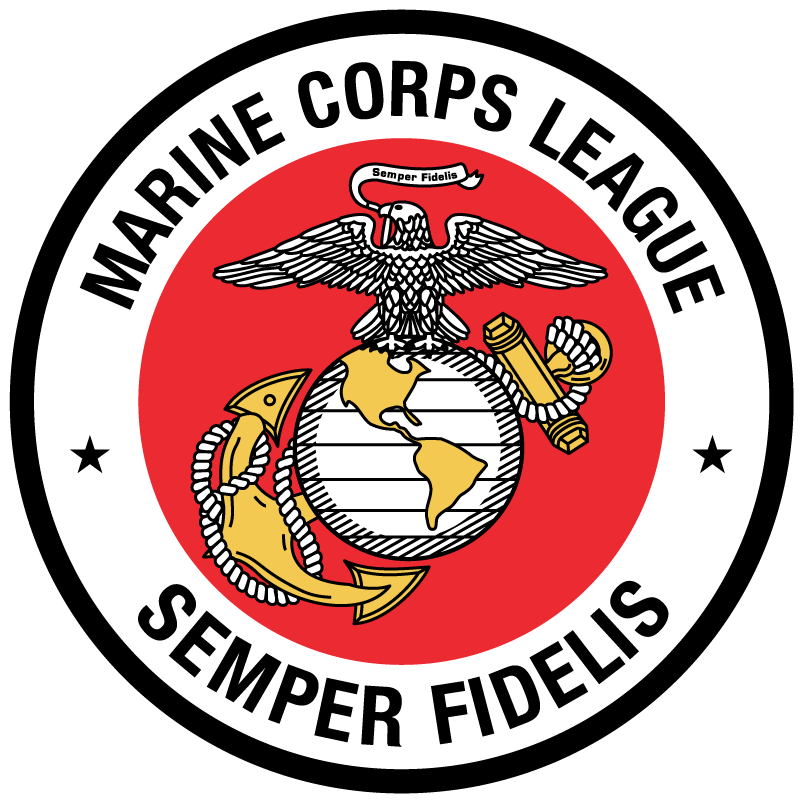
**Marine Corps League and Auxiliary**



**2020 Department of Colorado Convention**

**Hotel and Convention Information**

**Event Dates**: May 1-3, 2020

**Event Location:**

Double Tree by Hilton

83 East 120th Ave

Thornton, CO 80233

**Room Information:**

$109 per Room – 2 Breakfast per Room

King / (2) Queen

Reservations: 303-920-8000

**\*Must be made no later than April 1\***

There will be a hospitality room available in the evenings. Light snacks and beverages available. Room location to be given at check-in.

**Send Checks to:**

Tom Krueger

Broomfield Detachment

DCO Convention

11824 Gray CT

Westminster, CO 80020-5991

**Luncheon** $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Banquet** $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total** $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Banquet Dinner: Buffet Style.**

$40/ person Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of people \_\_\_\_\_\_\_\_\_\_\_\_ X $40 =\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scholarship Luncheon:**

$25 / person including a $5 donation to the Scholarship Fund.

**Number of people \_\_\_\_\_\_ X $25=\_\_\_\_\_\_\_\_\_\_\_**